places, moving around, accommodation, adventure water sports activities,

Daily Telegrams ...the Largest Circulating Daily of the Islands

Partially cloudy sky and light to moderate rain is likely at many places over Port Blair. Maximum and Minimum Weather temperature will be around 31°C and 25°C respectively Report on Saturday 24/08/2024.

Maximum Temperature (°C) of Date: 31.1 Minimum Temperature (°C) of Date: 25.2 Relative Humidity (%) at 0830 IST: 079 Relative Humidity (%) at 1730 IST: 080 Sunrise time on 24.08.2024 (in IST): 0509

Sunset time on 24.08.2024 (in IST): 1734 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: TRACE

Pages 4

Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 2024 upto 0830 hrs (of date) in mm: 1912.1 mm

Regn. No. 34190/75

No. 229

Port Blair, Saturday, August 24, 2024

Since 1920s the Oldest Daily...

Web: dt.andaman.gov.in

Rs. 3.00



(Tamil Nadu, Puducherry, Andaman & Nicobar) Gp Head Quarter Chennai 'A' Jarawa Andaman & Nicobar Command called on Admiral D K Joshi, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and on his visit to A&N Islands called on Admiral D K Joshi, PVSM, AVSM, YSM, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands Vice-Chairman, Islands Development Agency today and NM, VSM (Retd.), Hon'ble Lt. Governor, A&N Islands and Vice-Chairman, and Vice-Chairman, Islands Development Agency today at Raj Niwas, presented a rare photograph of Raj Niwas from 1951, from his family's Islands Development Agency today at Raj Niwas.

Cmde S Raghav, Deputy Director General, National Cadet Corps, Directorate Cmde K Sri Vatsa, on assuming charge as Commanding Officer, INS Shri Ebrahim Jadwet called on Admiral D K Joshi, PVSM, AVSM, YSM

### **GST Commissionerate of A&N Administration** cancels 25 fake GST registrations **Detects above Rs. 2 Cr of fake Tax Credit**

Port Blair, Aug. 23 intelligence enforcement orders, the Forty-Five fake GST the Department has UTGST Officers had registrations have been detected fake ITC conducted inspection of probable obtained from 9 PAN crore from May 2024 till fake GST registration numbers. taken by forged/fake documents Mayabunder, N & M registrations have been and apprehending the Andaman. On reaching cancelled. Remaining masterminds

were taken solely for the

in registrations, of the GST registrations of the GST registrations also be cancelled.

and illegal ITC fraudulently. Sharma, IAS, said that an identified which were evasion of around Rs.2 date. He also said that Out of these 45 special emphasis is 25 being laid on identifying the premises, it was registrations falling disrupt syndicates,

The Commissioner, Based on the purpose of passing UTGST, Shri Arjun

found that the addresses outside the jurisdiction operating across A & N UTGST Islands. FIRs against the were non-existent and Commissionerate will PAN numbers have (Contd. on last page)

### **Counseling for allotment of vacant/surrendered** seats reserved for Isles students at mainland institutions to be held at TGCE on Aug. 28

Port Blair, Aug. 23 have applied for The courses are B.F.Sc-educational allotment of various 2 seats, B. Tech qualification Professional/Technical/ (Fisheries Engg.)-1 seat, certificates/testimonials Non-technical courses B.Sc reserved for the (Malayalee Origin) - 1 passport students of A&N seat, B.Ed (Bhopal) - 2 photographs and 2 Islands at mainland seats, institutions for the (Horticulture) - 2 seats, for sureties and other academic session 2024- General Nursing - 2 documents in support of 25 have been informed seats. that the counseling for the vacant/surrendered candidates whose time and venue as seats will be held from names have appeared specified above.

Mayabunder, Aug. 23

Commissioner, North &

Middle Andaman, Shri

Dilkhush Meena, IAS,

conducted a visit to

Mohanpur village

today, accompanied by

Revenue Officials, PRI

various

The Deputy

Offices (HoOs) of pressing

10 am onwards in the in the final merit list of Auditorium of Tagore above courses have

DC, N&MA visits Mohanpur village;

addresses community concerns

Govt. College of been directed to appear The candidates who Education on Aug.28. in person with all Agriculture in original along with 5 **B.Sc** permanency certificates their category All interested counseling on the date,

concerned

# **Special screening of documentary titled 'The Andaman Elephant Enigma' held at DBRAIT Auditorium**

Port Blair, Aug. 23

A special screening of the documentary titled 'The Andaman Elephant Enigma' directed by Philippe Gautier, Author & Director and Prajna Chowta, Author & Conservationist was held at DBRAIT Auditorium here this evening. The Chief Secretary, A&NAdministration, Shri Keshav Chandra, IAS, PCCF-cum-Chief Wildlife Warden, Shri Sanjay Kumar Sinha, IFS, Senior officers of the Administration and the occasion. The the Islands. screening IP&T, Administration.

The Chief Secretary also interacted with the the Directors appreciated their work. Directors of the He complimented them Documentary, for their arduous work Philippe Gautier & Ms. in documenting the Prajna Chowta. elephants of the Islands.

occasion, the Director, behalf



Philippe expressed gratitude to the expressed happiness in Islands. being able to screen this

Secretary, Officers of Islands. and Administration and the viewers an in-depth look particularly when they are lives. Mr

The Directors were also presented Speaking on the with mementos on

This documentary A&N investigates Administration for the enigmatic history of the permit accorded to shoot Andaman elephants this documentary in and how did these A&N Islands. He elephants reach the

The Andaman others were present on documentary here in Elephant Enigma is a captivating and visually Earlier, the Director, stunning documentary extended a warm population of elephants elephants



organized in association IP&T, Shri Azharuddin that explores the at the remarkable seen navigating the dense with the Directorate of Zahiruddin Quazi, IAS, mysterious and unique adaptation of these jungle or swimming, are to welcome to the Chief residing on the Andaman challenging and isolated intimate, providing This environment. The close-viewers with a rare A&N documentary offers up shots of the elephants, glimpse into their daily

a both mesmerizing and

### DC, SA chairs Special District Consultative Committee on Financial Inclusion and District Level Review Committee meeting

Port Blair, Aug. 23

A Special District **Consultative Committee** on Financial Inclusion and District Level Review Committee (DCC/DLRC) meeting for June 2024 quarter of **South Andaman District** was held today in the South Andaman. **Deputy Commissioner's** Office to review the the performance of Banks Commissioner, advised under Annual Credit all the banks to give schemes launched by Sector Lending and Govt. of India. The Flagship Schemes so that Shri Arjun Sharma, IAS, benefits of these



During the meeting, Deputy Deputy Commissioner, schemes. He also

requested all banks to include topics like cyber frauds and financial frauds while conducting Financial Literacy Camps. Credit Deposit Ratio of the District is 66.17%. He advised the objective of creating schools and college meeting was chaired by rural people can get the banks having CD ratio below 60% to improve

(Contd. on last page)

### community and PRI families living far away Provisional statement of marks of eligible candidates & list of ineligible candidates for

Members and Heads of members to discuss from the main road at

Departments. During Residents raised need for the upgradation

the visit, the Deputy several concerns, of the Government

Commissioner engaged including the need for a school, replacement of

the local bridge to connect 20 20 old electric poles and

line affecting the village. highlighted the urgent

recruitments in Deptt. of Edn. published Submission of claims & objections to remain active till Aug. 30

Port Blair, Aug. 23 Education, Andaman scrutinised by the eligible candidates and Administration had Directorate of Education candidates, who have invited applications for and constituted a applied (online) for the filling-up vacant posts of committee of officers of posts and submitted Port Blair, Aug. 23 Physical Education this Department in line hard copy of online Grade-II, Instructor and Graduate Recruitment Rules for verification CELL-EDN\_AN/66363/ &

1443 Dated 08-03-2024. Administration.

received The The Directorate of applications were statement of marks of Nicobar Recruitment Cell of the list of ineligible Craft vacancy

The Provisional

issues Ward No. 6. They also

notice, successful physical Trained Teacher (Fine the post, prevailing documents/certificates under Plant4mother 'Ek Arts) vide vacancy Notice norms/rules of Govt. of at the designated ped maa ke naam' programme was aimed No A/899/2023-RMIS India and the Andaman verification centre in campaign Nicobar response to the aforesaid collaboration with the environment (Contd. on last page) Forest Department by

### Depleting Substances Port Blair, Aug. 23 World Ozone Day is (ODS). As part of the celebrated every year celebration, Sept.

**Deptt.of S&T to organize poster competition** 

as part of World Ozone Day celebration

commemorating the & Technology, A&N date on which Montreal Administration is Protocol on substances organizing a poster that deplete the Ozone competition (size of Layer was signed in 56cmx 35cm (half chart Plan 2024 and Flagship more priorities to Priority 1987. The Day is paper)) for Senior observed with the Secondary awareness regarding students on the theme importance of Ozone 'Save Ozone Layer' on Layer and India's virtual mode. commitment to the Montreal Protocol to the phase out Ozone

16, Department of Science

Students may post posters (Contd. on last page)

# BDO, Ferrargunj organizes mass tree plantation prog.



mass tree plantation and CDPO Office. in at

involving Government The Block Officials of CD Block, Teacher, Librarian with the provisions of application form after Development Office, Ferrargunj, MGNREGA, Ferrargunj organized a NRLM, Tehsil Office Engineer (SE) and

(Contd. on last page)

### **PBMC** steps up enforcement for effective waste segregation Secretary PBMC urges citizens to ensure waste segregation and avoid littering in open areas

Port Blair, Aug. 23

The Port Blair Municipal Council has intensified its efforts to achieve 100% sourcesegregated waste collection with enhanced door-to-door waste management efforts. On 23rd August, 2024, an inspection and enforcement team, led by the Superintendent including Assistant The plantation Engineers (AEs), the Junior Engineer (SWM) promoting and Junior Engineers (Civil), assessed Ward

Nos. 9 and 14 to ensure



regulations.

Under #SafaiApnaoBimaariBhagao directing residents to

for collection by Safai the Mitras at their doorsteps. Parallel inspections (SABB) initiative, the were conducted in Ward team reinforced the Nos. 13 and 17 on Aug. 22,

necessity of segregating 2024, with further waste at the source, inspections scheduled (Contd. on last page)

CMYK

### First ever seizure of commercial quantity of Heroin valued at Rs.4 Crores by PS Crime & Economic Offence; four persons arrested

Port Blair, Aug. 23 input, on Aug.19, 2024, a Haldar, R/o Shantipur 10, ascertained as a carrier for team comprising of Inspector Girish Kumar, main supplier Kishor of heroin and he was also SHO, PS Crime & Halder, R/o Cutbert Bay, Economic Offence (CID) Billiground under the supervision and ascertained. presence of Shri Kumar Abhishek, Dy.SP (CID) and Executive Magistrate conducted raid in the resident of Diglipur and Heroin was recovered ever

A case under relevant sections of NDPS Act- Halder, had supplied the distributor. 1985 has been registered whole recovered Heroin investigation is in was also arrested. progress. During Susankar Das @ Chotu accused interrogation and the Subendu Das, Pvt. SP(CID) said.

arrested.

Based on an intelligence accused Kiron Chandra No.10, Billiground was Swadesh Nagar and the transportation and supply

interrogation, he disclosed

involvement of co- Worker, R/o Shantipur arrested.

Till now, total 845 grams of Heroin has been Accordingly, a team led recovered having value of by SI Shaji Mathew of PS Rs.4 Crores (approx.) in Crime & Economic international market. The Offence was deputed to hardwork and immediate rented house of Susankar Billiground & Cutbert Bay action of team of PS Crime Das @Chotu, Pvt. Driver, and after thorough search, and Economic Offence R/o Dollygunj, permanent another 410 grams of has resulted in the first seizure recovered 435 grams of from the possession of commercial quantity of from his Kiron and subsequently Heroin following arrest of possession and he was he was arrested. On four accused persons breaking the chain of thathis son namely Kishor supplier, carrier and

The raids were conducted at PS C&EO and and subsequently Kishor under the command of Shri Kumar Abhishek, During sustained Dy.SP (CID) and under investigation, accused interrogation of arrested overall supervision of Shri persons, Rajeev Ranjan, IPS, SP was put under sustained involvement of one (CID), a press release from

### **Advanced Automated Vehicle Parking Management** System introduced at Veer Savarkar International Airport Port Blair, Aug. 23

Veer Savarkar International Airport has introduced an Advanced Automated Parking System equipped with sensor based boom barrier, CCTV, automatic ticket dispenser, fast tag etc. to revolutionize the parking experience for passengers and visitors at Port Blair Airport. This innovative facility will significantly reduce the need for manual intervention and features fair & transparent tariffs, ensuring a reasonable pricing model. The system will utilize Time-Stamping at four strategic locations within the Airport and parking areas, boosting both accuracy and transparency. This approach ensures a smooth and dependable parking experience, enhancing overall accountability. The contract has been awarded to M/s A.S Multi Services for five years and is operational from Aug. 23, 2024.

Inaugurating the facility, the Airport Director, Shri Devender Yadav said that commencement of this facility is a major milestone in our journey for automation, excellence and preparedness to start international flight operations from Port Blair. He said, another major flagship automation project Digi Yatra is also in pipeline, which is an advanced technology-based passenger processing solution that provides contactless, seamless movement of passengers at various check points at airports based on facial recognition technology.

The Schedule of the parking tariff:

| Details                                     | Rate in INR | Rate in INR |
|---|-------------|-------------|
|   | (Upto 30    | (31 to 120  |
|   | minutes)    | minutes)    |
| Coach/ Bus/Truck                            | 170         | 250         |
| (for both pick and drop)                    |             |             |
| Tempo/ Mini Bus (More than 07 seats)        | 60          | 80          |
| Commercial Car (Authorized Licensee of AAI) | 20          | 35          |
| Commercial Car (Others)                     | 48          | 98          |
| Premium Car Park                            | 75          | 80          |
| Pvt Car/SUV (upto 07 seats)                 | 30          | 40          |
| Two-wheeler                                 | 10          | 15          |

Rate will increase by Rs. 10/-per hour for four wheelers and Rs. 5/-per hour for two wheelers. Government-owned vehicles & ATM cash van shall be exempted from the charges. Missing parking token will attract fine of Rs. 300/-. Eight minutes free time is allocated for pick up and drop for personal vehicles & only drop for commercial vehicles, if they do not enter in the parking zone, a press release from Airport Director said.

### GST Commissionerate of A&N Administration ...

(Contd. from page 1)

already been made and legal action is being taken, which may lead to arrest of tax evaders. These tax syndicates often use gullible persons and enticed them with job/commission/bank loan etc. to extract their KYC documents which were then used for creation of fake/shell firms/companies without their knowledge and consent. In some cases, KYCs may be used with the knowledge of the concerned person by paying them small pecuniary benefits, press release DC, SA said.

### DC, N&MA visits Mohanpur village; addresses ... (Contd. from page 1)

the sanctioning of MGNREGA works in the village.

In response to these concerns, the Deputy Commissioner assured the community of his commitment to addressing their needs. He directed the concerned Departments to take immediate action on the removal of three dangerous trees near the Anganwadi Center and the allocation of land for the construction of a new Anganwadi Center. Additionally, the Deputy Commissioner instructed the authorities to explore solutions for the burial ground road issue and to arrange buses for school students as per availability

The Deputy Commissioner also took note of the need for improved street lighting in Donghighat, Mohanpur. He directed the Junior Engineer (JE) of the Electricity Department to prepare an estimate for the provision and installation of street lights in the area.

Addressing concerns about water scarcity, the Deputy Commissioner instructed the construction of two ponds in the village to improve water availability. To enhance the safety of school children, the Deputy Commissioner has also ordered the installation of grills in school boundaries, a press release from DC, N&MA said.

### DC, SA chairs Special District Consultative...

(Contd. from page 1)

the CD ratio to at least 60%. He advised the banks having high NPA to do corrective measure to recover the NPAs of the banks. Regional Manager, SBI, Shri Siddhartha Gupta, welcomed the participants in the meeting, which was also attended by Shri C Raj, Director, RSETI, Shri P K Ummer Farooq, Chief Manager, Lead Bank, Shri Rahul Dhamani, DGM, NABARD, Shri T Phanindra, RBI, Kolkata and Officials from Govt. Deptt. and Officials from various banks, a press release from Chief Manager, UTLBC, SBI, A&N Island said.

### **District Administration, SA seals** 2 private water borewell

Port Blair, Aug. 23

In a proactive measure to protect public health, the District Administration, South Andaman has sealed one drinking water well and one bore well in Beodnabad village. This action was followed by an alert groundwater Ground Authority, Eastern health Region, quality for presence of Nitrate more than have been advised to 9 5 3 1 8 8 8 8 4 4

concerns



raised by the Central contamination and to inquires/complaints, the Water prevent any potential general public can Kolkata, associated with using District Control Roomat 2024 celebration. regarding groundwater affected water sources. phone numbers 03192-

analysed parameter, avoid using the affected (WhatsApp). issued on Aug. 17, 2024. water sources. The identity of the person The Revenue public are also providing Officials of Port Blair encouraged to report information will be kept Tehsil carried out the any concerns or issues secret so as to protect the recovery of the 10th September, 2024, sealing to address related to water quality the individual, press about to the local authorities. release DC, SA said

In case of any hazards communicate with the The general public 240127/238881/1070/

### Provisional statement of marks of eligible ... (Contd. from page 1)

vacancy notice for the post of Physical Education Teacher, Librarian Grade-II and Graduate Trained Teacher (Fine Arts) has been published on the official website of Directorate of Education https://edurec.andaman.gov.in for inviting claims and objections(if any).

The Provisional statement of marks of eligible candidates and list of ineligible candidates, who have applied (online) for the posts and submitted hard copy of online application form after successful physical verification of documents/certificates at the designated verification centre for the post of Craft Instructor (Computer Science/Music/Tailoring & Embroidery) will be published separately in due course.

Claims and objections will be considered only with reference to documents and certificates uploaded by the applicant along with online application form. As stipulated in the vacancy notice, no additional document/certificate will be entertained by any means. Claims and objections will be accepted only through online mode. No physical claim and objection will be accepted.

For submission of claim & objection, applicant shall log in on the official vebsite of Directorate of Education https://edurec.andaman.gov.in with their existing Registration number of application (received by the recruitment cell). In line with the provisions of vacancy notice, no additional document/certificate will be accepted during claim and objection. For want of referring any order or document while submitting claim & objection, the candidate shall mention the concern number & date of issue of the order/document. Only one submission is allowed from a Registration Number, thus candidate shall make submissions with due care and in brief. The provision for submission of claims & objections will be active from 1500 hours of Aug. 23, 2024 to 2359 hours of Aug. 30, 2024.

The provisional statement of marks does not confer any right to the candidate to get selected for the post. This list is completely tentative. The Department holds the right to alter the marks and cancel the eligibility based on valid documentary evidence.

All the certificates towards academic and professional qualification, document(s) towards experience are subject to verification with the competent authority/issuing authority. In case of any manipulation, candidature will be cancelled followed by appropriate disciplinary action, a press release received from Deputy Director Education (Perl) said.

### PBMC steps up enforcement for effective waste...

for other Wards to maintain rigorous enforcement. Penalties were levied on Port Blair, Aug. 23 16 violators, totalling to Rs.8,000, for failing to comply with Solid Waste Management (SWM) guidelines.

Shri Amit Kale, IAS, Secretary, PBMC, has urged all citizens to ensure vaste segregation and hand it over to Safai Mitras and avoid littering in open areas. He highlighted the extra efforts of Safai Mitras in maintaining cleanliness and emphasized the need for community cooperation. Proper waste segregation at the source not only streamlines waste management but also significantly reduces landfill usage, enhancing overall efficiency. He further stressed that such practices are vital for a healthier environment and better urban living standards. He encouraged all residents to actively participate in maintaining cleanliness and to support the ongoing efforts to improve sanitation standards in the city, a press release from PBMC said.

### BDO, Ferrarguni organizes mass tree...

(Contd. from page 1)

sustainability and halting and reversing land degradation, building drought resilience and preventing desertification. Saplings were planted in and around the Block Office premises during the plantation drive which was spearheaded by the Block Development Officer/Senior Programme Officer (MGNREGA), Ferrargunj, Smti. Lalita Tigga under the guidance of Shri Dabholkar Vasant Prasad, IAS (P), who emphasized the importance of reforestation in combating climate change and preserving local biodiversity. This event is more than just planting trees, but also aims at fostering a culture of environmental stewardship and ensuring a healthier future for our children.

The event was well-received, with participants expressing their enthusiasm Port Blair, Aug. 23 for contributing to a greener Ferrargunj. As the saplings take root and grow, they will serve as a lasting testament to the community's dedication to a sustainable future, a press release from Programme Officer, MGNREGA, Ferrargunj Block said.

### Counseling for allotment of vacant/surrendered ... Contd. from page 1)

candidates have been informed that the vacant/surrendered seats will be allotted from the respective categories from where the seats have been surrendered. If the seats still remains un-utilized from the respective categories, the same will be allotted from Category-V as per merit. Further, if any seats still remain vacant, the same will be allotted to the fresh eligible candidate who is present in the counseling as per their merit. Fresh eligible candidates those who are interested for allotment of the above surrendered/ vacant seats have also been requested to be present on the above date of counseling along with all testimonials in original.

No subsequent claim will be entertained or considered from any candidate, irrespective of his merit, fails to appear in person or does not produce necessary certificates in original at the time of counseling/selection, a press release from Deputy Secretary (Hr. Edn.) said.

### **Celebration of World Ozone Day; ZSI to** organize online drawing competition

Port Blair, Aug. 23 change.

The Zoological Building Livelihood online will be organizing 2024. online

mitigating climate ZSI said.

In this connection, Survey of India & the Zoological Survey Environment of India and EIACP Information, Centre on Island Assessment, Capacity Biodiversity, Port and Blair is organizing drawing Programme (EIACP) competition as part of Centre on Island the celebration of Biodiversity, Port Blair World Ozone Day Interested drawing students, teachers, competition as part of research scholars may World Ozone Day participate in the drawing competition The theme of World on the theme of World Ozone Day 2024 is Ozone Day 2024. The 'Ozone for Life,' completed drawing underscoring the may be submitted to beneficial outcomes of the mentioned email the Montreal Protocol a d d r e s s : fostering anrszsi@gmail.com by Ozone Layer and a press release from

### Trng.-cum-awareness prog. related to VAT implementation on Aug. 27

Port Blair, Aug. 23

A training-cumawareness programme will be held on Aug. 27 at 10.30 am in the auditorium of Tagore to discuss the agendas related to VATimplementation in A&N Islands viz. Introduction in respect of A&N VAT Regulation, 2017 and Rules, 2020; Record keeping and documentation; Payment of monthly VAT remittance; Filing on the mentioned date of quarterly VAT and time, a press release

Payment of Tax, Interest and Penalties and Interactive session related to Value Added Tax.

The training will also Govt. College of be made available online Education, Middle Point via Google Meet to ensure that stakeholders from inter island, regardless of location can benefitted from the session.

All the stakeholders have been requested to attend the training-cumawareness programme returns; Assessment & from VATO (HQ) said.

### Deptt.of S&T to organize poster ... (Contd. from page 1)

WhatsApp number 9474213985 latest by Sept. 12. Only one entry per student will be considered for the competition. The participants may write their names, class/course, school/college and contact numbers at the right side bottom of the poster. Winners will be awarded with certificate and prizes during the valedictory function to held on Sept. 13, 2024 at Tagore Govt. College of Education, a press release from Director (Sc. &

expected to arrive on passengers will be Aug. 25, 2024 at 1000 disembarked hrs from Vizag. She immediately, a press has on board 95

passengers.

On arrival, the The vessel M.V. vessel will be berthed Swaraj Dweep is at Haddo Wharf and release from DSS said.

### **Inter School Chess Tourney**

Port Blair, Aug. 23 **The Deputy Education** is organizing the Inter School Chess Tournament for Under 14 (Boys & Girls) and Under 16 (Boys & Girls)

GSS Junglighat. In today's game for Under Officer, South Andaman 16 (Boys), Dinesh Kumar of SSS VKV Lamba Line bagged the first position & Yashwant of GSSS Model secured the second position, a press of South Andaman release from DEO (SA) Educational Zone at said.

### **Dead body kept at GB Pant Hospital for identification**

A male patient namely, Valiswamy, aged about 60 yrs, expired on Aug. 12 at GB Pant Hospital and the dead body of the deceased is kept in the cold mortuary. No relatives or persons known to him has come forward to claim the from the date of dead body till date. The general public/NGOs/ relatives of the Pant Hospital shall have deceased may come the liberty to dispose of forward to claim the the aforesaid dead body dead body. If, no person/ without any further relatives come forward notice, a press release



publication, the Medical Superintendent, G.B. to claim the aforesaid received from Medical dead body within 7 days Superintendent said.

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ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION

OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

### **VACANCY NOTICE**

Call for Applications for 6 – Month Bridge Program (Certificate) in Community Health for Nurses under State Health Society, A & N Islands (National Health Mission)

"I will give you a talisman. Whenever you are in doubt or when the self becomes too much with you, apply the following test. Recall the face of the poorest and the weakest man (woman) whom you may have seen, and ask yourself, if the step you contemplate is going to be of any use to him (her). Will he (she) gain anything by it?.....

One of the last notes left behind by Gandhi in 1948, expressing his deepest social thought.

Your career is one of the biggest steps you will take. Is it going to be only a means of earning your bread and butter or do you

Nation today requires dedicated young men and women who are willing to take up the challenge of reaching the unreached and sincerely serve the public who are in need. Do you have the courage, attitude and skills to be part of this Mission?

National Health Mission on behalf of the nation invites the candidates who are willing and enthusiastic to serve the community by bringing health care services to the doorsteps of the community to apply for the 6-Months Bridge Program (Certificate) in Community Health for Nurses. This Course is part of an initiative under the National Health Mission to strengthen Sub-Centres as Health & Wellness Centres (H&WCs) for improved implementation of public and health promotion. Candidates who successfully complete this course will be posted at these Sub Centres as Community Health Officers (CHOs) to lead a primary health care team consisting of frontline workers such as the female health workers (ANMS), male health worker (MPW), and

The Program will be implemented through the Indira Gandhi National Open University (IGNOU)

The eligibility criteria for applying for the Bridge Program are as follows

| SI. Name of the Post  No. of Post  1. Community Health Officer/ Mid Level Health Providers  No. of Post  Proposed essential Educational Qualification  Proposed essential Educational Qualification  Remuneration  Proposed essential Educational Qualification  Remuneration  During the above said course, Stipend will be given, and after the joining the job a sum of {Rs.25,000 (Fixed) + Rs.15,000 (as Incentive based on performance)} per month will be given.   |     |                                     |        |  |   |
|---|-----|-------------------------------------|--------|--|---|
| 1. Community Health Officer/ Mid Level Health Providers  • General Nursing and Midwifery (GNM) RNRM from a recognized Institute/Bachelor of Science in Nursing from a recognized Institute/University • Less than 35 years of age; however, less than 40 years for the SCs and STs. • At least 2 years of relevant work experience in the health sector.  Desirable Criteria: • Proficiency in regional/local language and dialect • Work experience in the public health system,  During the above said course, Stipend will be given, and after the joining the job a sum of {Rs.25,000 (Fixed) + Rs.15,000 (as Incentive based on performance)} per month will be given. | SI. | Name of the                         | No. of | Proposed essential Educational Qualification   | Remuneration  |
| Health Officer/ Mid Level Health Providers  Providers  Tecognized Institute/Bachelor of Science in Nursing from a recognized Institute/University  Less than 35 years of age; however, less than 40 years for the SCs and STs.  At least 2 years of relevant work experience in the health sector.  Desirable Criteria:  Proficiency in regional/local language and dialect  Work experience in the public health system,  Proficiency in regional/local language and dialect  Work experience in the public health system,   | No. | Post                                | Post   |  |   |
|   | 1.  | Health Officer/<br>Mid Level Health | 23     | recognized Institute/Bachelor of Science in Nursing from a recognized Institute/University  Less than 35 years of age; however, less than 40 years for the SCs and STs.  At least 2 years of relevant work experience in the health sector.  Desirable Criteria:  Proficiency in regional/local language and dialect  Work experience in the public health system, | said course, Stipend<br>will be given, and<br>after the joining the<br>job a sum of<br>{Rs.25,000 (Fixed) +<br>Rs.15,000 (as<br>Incentive based on<br>performance)} per |

Candidates fulfilling the eligibility criteria may apply for the course. State Health Society, A&N Islands (National Health Mission) shall provide support for boarding and lodging allowance: IGNOU

fees; transport for practicum, and other training related costs. Apart from this, candidates will continue to receive their stipend After successful completion of the Course, the successful candidates will be posted at the identified Sub-Centres/Primary Health

Centres as Community Health Officers. Eligible candidates may submit their applications to the below mentioned address on or before 16th September, 2024 mentioning clearly "Application for 6 Months Bridge Program on Certificate in Community Health for Nurses" on the center top of the envelope. Documents to be submitted include (a.) Application Form, (b) Curriculum Vitae and (c) Copies of qualification, Nursing Council Registration and Experience Certificates.

- 1. All applications will be subjected to a screening process and shortlisted candidates will have to undergo a written examination. 2. Selection shall be subject to reservation policy, as per Andaman & Nicobar Administration Rules.
- 3. Candidates applying under reserved category shall need to attach a copy of their caste certificate, issued by competent authority.
- 4. All essential documents will be verified on the day of the written examination.
- 5. Please note that last date of the application submission shall be taken as reference date for computing experience, age,

### Hard copies of applications are to be posted to: Office of the State Health Society, AP III, TY- IV, Atlanta Point, Port Blair 744 104, Phone No.:- 03192-234965/243653. Last date for submission of Applications is 16<sup>th</sup> September, 2024 by 1700 Hrs. APPLICATION FORM Post Applied for: Self Attested Photograph 1. Name of the Applicant: 2. Father's Name: 3. Date of Birth: 4. Sex: 5. Category (General/ST): 6. Age as on 16.09.2024 7. Present Contact Address with Telephone No. 8.Permanent Contact Address with Telephone No.: Languages spoken/written: 10 Education: High school onwards, please list all your qualifications

| TO. Edu  | cation. High school onwards, | piease list all your qu | anneanons | )                     |               |   |                                      |
|----------|------------------------------|-------------------------|-----------|-----------------------|---------------|---|--------------------------------------|
| S.No     | Educational<br>Qualification | Institute/<br>Board     | Year      | Marks<br>Full<br>Mark | Marks Secured | % | Full/Part Time/<br>Distance Learning |
| 1.       |                              |                         |           |                       |               |   |                                      |
| 2.       |                              |                         |           |                       |               |   |                                      |
| 3.       |                              |                         |           |                       |               |   |                                      |
| 4.       |                              |                         |           |                       |               |   |                                      |
| 11. Emp  | loyment Reg. No.:            |                         |           |                       | _             |   |                                      |
| Years    | of experience:               |                         |           |                       |               |   |                                      |
| 12. A Cı | ırrent Employment:           |                         |           |                       |               |   |                                      |
| From (N  | lonth / Year)                | To (Month / Year)       | Des       | signation             |               |   |                                      |
|          |                              |                         |           |                       |               |   |                                      |
| Location | of Employment:               |                         |           |                       |               |   |                                      |
| Descript | ion of your duties:          |                         |           |                       |               |   |                                      |
| B. Prev  | ious Employment:             |                         |           |                       |               |   |                                      |
| From Mo  | onth / Year                  | To Month / Year         | De        | signation             | •             | · |                                      |
|          |                              |                         | _         |                       |               |   |                                      |

| From Month / Year           | To Month / Year | Designation |
|-----------------------------|-----------------|-------------|
|                             |                 |             |
|                             |                 |             |
|                             |                 |             |
| Location of Employment:     |                 |             |
| Description of your duties: |                 |             |

The above information furnished by me is correct and true to the best of my knowledge.

Signature of the Applicant

### **"UNICLEAN**

### **SOLUTIONS / PEXA"** Better Way to Revive: -

Services Offered-\*Sofa Deep Cleaning & Steam Sanitizations.

\*Carpet Cleaning & Steam Sanitizations.

\*Curtain Dusting.

\*Home Cleaning / Apartment Cleaning.

\*Office Cleaning.

\*Hotel Cleaning.

\*Beauty Parlour Cleaning & Steam Sanitizations.

\* Hospital Cleaning & Steam

Sanitizations.

\*Car Wash & Other Services. All at our Door Step... Pexa Car

**Care Uniclean Solution** 

For Free Demo Pls. Contact: Ph. No. + 91 9933214136 / 8583034345

### **MATRIMONIAL**

Alliance is invited for Hindu Male aged 45 years, working as Casual Worker in Govt. Sector from suitable Female, Aged Above 40 years, unmarried / Divorce, cast no bar, may please Contact 7029800695

### **AFFIDAVIT**

SHANTHI DEVI, W/o N.S. NITHIN, R/o Lambaline, Port Blair Tehsil, South Andaman Disrtrict, do hereby solemnly affirm and say and declare as follows: -

1. That my actual and correct name is SHANTHI DEVI.

2. That due to inadvertent mistake and oversight in the Transfer Certificate of my daughter Jiya Nithin issued by St. Mary's School, Mohanpura, Port Blair, the spelling of my name has been wrongly recorded as Shanti Devi instead of SHANTHI DEVI.

3. That henceforth for all purposes and transactions and in all use at all times hereinafter in all records, deeds and writings and in all proceedings, dealings and transactions, private / public as well as upon all occasions whatsoever my name be written as

SHANTHI DEVI. 4. That SHANTHI DEVI and Shanti Devi is the name of one and the same person. 5. This affidavit is made to declare that my

actual and correct name is SHANTHI DEVI. That the statements made herein above are true to the best of my knowledge and belief and rest are my humble submission. Place: Port Blair

Date: 12.08.2024

DEPONENT

### Spoken <u>English</u>

Exp. 34 Years **How to Speak** Better English with Grammar, Class I – VI: All Subjects Class VI - XII: English, Hindi and Sanskrit **Door to Door** Mob. 9933266375,

9474200835

### SITUATION VACANT

Site Engineer – 01 No.

Qualification: - (B. E. Civil) / (B. Tech. Civil) / (Diploma in Civil), (03 to 05 years' Experience in Civil Work Site / Fresher Can Also Apply).

Wheeler with Driving License). 3. Driver -01 No. (Two years Driving

Experience), (Salary Negotiable). M/s C.M. Roy Construction. Office at Goalghar, Port Blair.

### Contact Ph. No. 9474286125 / 9933224155.

TO LET 2 BHK Flat with AC in 01 Room with attached Bathroom, One Common Bathroom and Inverter facility available at Ram Nagar Near Nile Blue Hotel, Attampahar, Port Blair. Contact:

9434270241 / 9933256066 / 9474253024

### TO LET

Room (Sharing) available - labile i.e. Food & Accommodation Near Carmel School @ Rs. 6,500/- PM Call us- 7063992438

### **JOB VACANCY**

1) Marketing Staff wheeler must) (1 No.) 2) Office Boy (MTS) (1 No.) Salary best form the Market

> NK Traders, ATR Road, Dollyguni Ph. No. 9933277808

# 2. Site Supervisor – 02 Nos. (Having Two

Care Taker needed for my 3 years Old

TO LET

Service Centre. Contact: 9476050039 / 9531929184

# **CONVERSION**

aged around 43 years, resident of Karmatang 744204, Rampur, Mayabunder, North & Middle, Andaman, A & N Islands.

legal requirements in this connection. Date: 10/08/2024

DEPONENT

### A&N STATE SPORTS COUNCIL **NETAJI STADIUM. PORT BLAIR**

F.No. 1-1/SSC/Engagement of Coaches/2023

PRESS NOTE Provisional List of Eligible and Ineligible candidates for engagement of coaches on contractual basis in Andaman &

Nicobar State Sports Council The following is the list of provisionally eligible and ineligible candidates for the post of Coach in various disciplines on contractual basis under Andaman & Nicobar State Sports Council who have applied the post in response to Vacancy notification published in "The Daily Telegrams" on 03/12/2023 after disposal of claims and objections received from the

| S.          | Name of the candidate         | Applied for       | Education Qualification   |
|-------------|-------------------------------|-------------------|---|
| No          |                               | the post          |   |
| 1.          | Asmaan Besra                  | Hockey            | Diploma in Sports Coaching in Hockey, NS NIS, Patiala, 2017-2018  |
| 2.          | Mayank Patel                  | Cycling           | Diploma in Sports Coaching in Cycling, NS NIS, Patiala, 2022-2023   |
| 3.          | Subhendhu Sengupta            | Cycling           | Diploma in Sports Coaching in Cycling, NS NIS, Patiala, 1992-1993 and Age relaxation as per Admin order No.45/1998-PW dated 19 <sup>th</sup> sep 2011 |
| 4.          | Isaac Fabian                  | Foot Ball         | Diploma in Sports Coaching in Football, NS NIS, Patiala, 2016-2017  |
| 5.          | M. Seyed Meeran               | Foot Ball         | Diploma in Sports Coaching in Football, NS NIS, Patiala, 2014-2015  |
| 6.          | Abdul Khalid                  | Volley Ball       | Diploma in Sports Coaching in Volleyball, NS NIS, Patiala, 2012-2013  |
| 7.          | Uday Kumar                    | Badminton         | Diploma in Sports Coaching in Badminton, NS NIS, Patiala, 2012-2013   |
| 8.          | Pronati Rani Das              | Cycling           | Diploma in Sports Coaching in Cycling, NS NIS, Patiala, 2022-2023   |
| B) <u>L</u> | ist of Ineligible candidate   | <u>s</u>          |   |
| 1.          | Mohammed Wasim                | Badminton         | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 2.          | K. Vishal Kumar               | Badminton         | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 3.          | Karthik                       | Volleyball        | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 4.          | Pranab Sarkar                 | Volleyball        | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre  |
| 5.          | Nadim Ahmad                   | Hockey            | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 6.          | Richie Thomas                 | Swimming          | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 7.          | Abdul Khalid                  | Swimming          | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 8.          | Neelmani Biswas               | Swimming          | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
|             |                               | · ·               | of the Sports Authority of India not submitted.   |
| 9.          | B Neeta                       | Cycling           | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 10.         | Rahul R.B                     | Cycling           | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 11.         | Justine Vine Kumar            | Cricket           | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 12.         | Alok Xaxa                     | Football          | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 13.         | Seerapu Surendranadh<br>Reddy | Athletics         | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 14.         | Sh Abdul Aziz                 | Athletics         | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 15.         | Iftiquar Ali Ahmed            | Table<br>Tennis   | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 16.         | George                        | Lawn              | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre  |
| 17.         | CH Rajendran                  | Tennis<br>Gym     | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 18.         | D.Chandra Sekar               | Instructor<br>Gym | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 19.         | Mohammed Wasim                | Instructor<br>Gym | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
| 20.         | Rehbar Shaukat                | Instructor<br>Gym | of the Sports Authority of India not submitted.  Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre                               |
|             |                               | Instructor        | of the Sports Authority of India not submitted.   |
| 21.         | Saleem Baraik                 | Gym<br>Instructor | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 22.         | Iftiquar Ali Ahmed            | Gym<br>Instructor | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 23.         | Rakesh Kumar                  | Gym<br>Instructor | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 24.         | Abdul Khalid                  | Gym<br>Instructor | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 25.         | Mohsin Mohammed               | Gym<br>Instructor | Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre of the Sports Authority of India not submitted.                                |
| 26          | Shamaiya Bagum                | Cym               | Diploma in Sports Coaching from NIS/SAI Batials or any Bagianal Contra  |

of the Sports Authority of India not submitted. Instructor It may be noted that the provisionally eligible candidates does not confer any right to get selection/engagement for the post. The department holds right to modify, change and cancel the candidature based on any documentary evidence. All candidates are directed to submit Claims & Objection (if any) within 07 days from the date of publishing of the list.

Diploma in Sports Coaching from NIS/SAI Patiala or any Regional Centre

**Joint Secretary** A&N State Sports Council

### ADMISSION AGAINST VACANT SEAT AT DBRAIT AND GPD

It is for the information of all those eligible candidates who could not apply in the first, second and third phase of admission in the Common College Admission Portal (CCAP) and now wish to take admission in DBRAIT Port Blair and Govt. Polytechnic Diglipur, may apply online through CCAP. The portal will be opened from 26/08/2024 to 28/08/2024 (THREE DAYS). After online application, such candidates may come for the Admission against vacant seats on 31/08/2024. The candidates who had applied earlier but could not attend the counselling may also attend on the above mentioned date. The candidates are requested to bring one set of photo copies of all the documents

The seats will be allotted on First-Come-First-Serve Basis.

|   | ADMISSION SCHEDULE (left out seats)      |                   |                         |                          |  |  |
|---|--|-------------------|-------------------------|--------------------------|--|--|
|   | Courses                                  | Institute         | Date & Time             | Venue                    |  |  |
| ł | <ul> <li>FOO FPO &amp; DHMCT,</li> </ul> | DBRAIT            | 30 and 31 <sup>st</sup> | DBRAIT Green Building    |  |  |
| ł | Diploma In Engineering All               |                   | August 2024 (Fri        | Conference Hall          |  |  |
| 1 | Branches and lateral entry in            |                   | and Sat)                |                          |  |  |
| 1 | Dip. Engg. Branches                      |                   |                         |                          |  |  |
| ł | Diploma Engineering Courses              | Govt. Polytechnic | Reporting: 9:00         | GMSSS Sita Nagar campus, |  |  |
|   | and lateral entry in Dip. Engg.          | Diglipur (GPD)    | am to 9:30 am           | Diglipur                 |  |  |
|   | Branches                                 |                   |                         |                          |  |  |

any clarifications candidates may contact on mobile no.9474208696 & 9004996654 (DBRAIT) and 9994720043 & 9476075360 (GPD) from 9am to 5pm on the working days.

\*Admission under PM Cares Scheme (02 Supernumerary seats per Course are also available for those children who have been issued "PM Cares Certificate" shall be eligible for admission (who lost both parents during the COVID Pandemic)

> Chairman **Admission Committee 2024-25 DBRAIT**

### **WANTED**

Shamsiya Begum

Boy at Residence Junglighat. Contact: 9476091701, 9679540376

2 BHK Rent Room with Car Parking @ Rs.15000/- at Anarkali Basti near TVS

### **AFFIDAVIT FOR NAME CHANGE AFTER RELIGION**

I, Mary Monica Minj, D/o Shri Patrick Minj, 10 (Village), Rampur Gram Panchayat, PO:

I, hitherto known as I, Mary Monica Minj, D/o Shri Patrick Minj, aged around 43 years. Resident of Karmatang- 10 (Village), Rampur Gram Panchayat, PO: 744204, Rampur, Mayabunder, North & Middle, Andaman, A & N Islands., have changed my name and shall hereafter be known as Mehrnaz Saheed. It is Certified that I have complied with other

### **AFFIDAVIT FOR NAME** CHANGE AFTER **RELIGION CONVERSION**

I, Mary Monica Minj, D/o Shri Patrick Minj, aged around 43 years, resident of Karmatang - 10 (Village), Rampur Gram Panchavat, PO: 744204. Rampur, Mayabunder, North & Middle, Andaman A & N Islands. That I am presently Citizen of India. (As Gazette

of India is for Indian Citizen Only)

That I have attained the age of Maturity i.e. 43

That I have changed my religion from Christian to Muslim (Islaam) with my own choice and without any force / pressure from outside. That I have changed my name to Mehrnaz Saheed on the date of my marriage i.e. on

26/09/2006. I am getting a Public Notice Published to this effect in the Newspaper. That in future I will be known as Mehrnaz

Saheed. I am executing this declaration to be submitted to the concerned authorities for the change of

I hereby state that whatever is stated herein above is true to the best of my knowledge.

Solemnly affirmed at Port Blair on this 10<sup>th</sup> day of August, 2024.

### DEPONENT

Read Daily Telegrams

### SITUATION **VACANT**

1) Diesel Engine Mechanic with ITI Holder with Two Wheeler License.

2) Account Assistant with Tally Knowledge- Male or Female.

3) Office Assistant with Two Wheeler License – Male.

PLEASE CONTACT **MOMANI DIESELS** No. 52, Babu Lane,

Mobile: 9434262977 / 9531816666

### LAND FOR SALE

A Hilly Land is for sale area 2225 Sq. mtrs. situated at Muslim Basti, Ograbraj, Single Patta. Contact: 9474209045 / 9474225904

OFFICE OF THE DIRECTOR (ANIIMS) ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES Andaman & Nicobar Administration PORT BLAIR

### NOTICE

Admission to MBBS Course at ANIIMS for Counselling Academic Year 2024-25 on 27th & 28th August, 2024

List of candidates final merit list eligible for admission to Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS), Port Blair, is displayed on College Notice Board, college website (http://andsswl.and.nic.in, collegeadmission.andaman.gov.in) and A&N administration website.

First round of counseling for admission 97 seats of state quota including EWS quota is scheduled on 27th & 28th August, 2024.

The following instruction of candidates to be brought at the time of counseling:

1. The candidates will report for counseling on Tuesday & Wednesday , 27.08.2024 & 28.08.2024 at time mentioned against their respective category at Lecture Hall II, ANIIMS. Near Administrative Block (opposite Central Library), along with original certificates/documents and two sets of self attested photocopies of all the certificates/documents

: 27.08.2024 (9.00am onwards) EWS, category I, Category II

Category III A ,Category IIIB : 27.08.2024(2.30pm onwards Category IIIAB&Category IV :28.08.2024(9.00am onwards)

The allotment of seats to the candidates shall be made only when he /she attends the counseling session in person.

The candidate will be called in order of merit and shall be offered the seat available at that point of time.

Deposition of fees: Candidates, whose documents are verified and found correct, will be issued challan for payment of fees. Fees will be deposited in the form of Demand Draft /online payment at Canara Bank Counter at the Counseling Venue.

For Day Scholars: Single DD of Rs. 61,300/- drawn in favour of "ANIIMS, Admission" Payable at Port Blair

For those willing for Hostel: Candidates needs to submit the filled Hostel application form along with proof of residence.

6. After fee deposition candidate has to undergo Medical Examination by Medical Board on appointment (suitable dates of Medical exams will be informed on College website)

|            | Day Scholars   |                            |  |  |  |  |  |
|------------|--|----------------------------|--|--|--|--|--|
| S. No      | Particulars  | Amount Rs                  |  |  |  |  |  |
|            | ONE TIME FEE   |                            |  |  |  |  |  |
| 1.         | Admission Fee  | 5100.00                    |  |  |  |  |  |
| 2.         | Students welfare fund  | 7500.00                    |  |  |  |  |  |
| 3.         | Correspondence Charge  | 2700.00                    |  |  |  |  |  |
| 4.         | University Registration Fee  | 1250.00                    |  |  |  |  |  |
|            | Sub Total (A)  | 16,550.00                  |  |  |  |  |  |
|            | REFUNDABLE FEE   |                            |  |  |  |  |  |
| 5.         | Laboratory Security Fee  | 10000.00                   |  |  |  |  |  |
| 8.         | Library Security deposit   | 5000.00                    |  |  |  |  |  |
|            | Sub Total (B)  | 15,000.00                  |  |  |  |  |  |
|            | PER SEMESTER FEES  | 40000 00                   |  |  |  |  |  |
| 9.         | Tuition  | 18000.00                   |  |  |  |  |  |
| 10.        | Common Room  | 1250.00                    |  |  |  |  |  |
| 11.        | College Magazine   | 750.00                     |  |  |  |  |  |
| 12.<br>13. | Student Alumni Association  Examination                              | 500.00<br>3250.00          |  |  |  |  |  |
| 14.        |  | 2000.00                    |  |  |  |  |  |
| 15.        | Games Cultural   |                            |  |  |  |  |  |
| 16.        | Library  |                            |  |  |  |  |  |
| 10.        | Sub Total (C )   | 2750.00<br><b>29750.00</b> |  |  |  |  |  |
|            | Amount to be paid at the time of Admission : Total (A+B+C)           | 61,300.00                  |  |  |  |  |  |
| S.NC       |  | ,                          |  |  |  |  |  |
| 1.         | 10th Mark Sheet  |                            |  |  |  |  |  |
| 2.         | 10th Pass Certificate  |                            |  |  |  |  |  |
| 3.         | 12th Mark Sheet  |                            |  |  |  |  |  |
| 4.         | 12th Pass Certificate  |                            |  |  |  |  |  |
| 5.         | NEET UG-2024 a) Admit Card b) Rank Letter/ Score car                 |                            |  |  |  |  |  |
| 6.         | Gap Certificate: Students who pursued B.Sc or Any other Gradu        |                            |  |  |  |  |  |
|            | during the GAP period (period after passing, class 12th and b        | efore joining              |  |  |  |  |  |
|            | MBBS) or otherwise, submit GAP certificate                           |                            |  |  |  |  |  |
| 7.         | TC/LC (Transfer Certificate/Leaving Certificate) from their previous | college.                   |  |  |  |  |  |
| 8.         | Migration Certificate (From their previous Board / University).      |                            |  |  |  |  |  |
| 9.         | Proof of Identity (Aadhar/Driving Licence/Passport/Islander card etc | :)                         |  |  |  |  |  |
| 10.        | Category Certificate (Local Certificate)                             |                            |  |  |  |  |  |
| 11.        | Caste Certificate applicable for ST, OBC only                        |                            |  |  |  |  |  |
| 12.        | Medical Certificate issued by registered medical Practioner as per   | Annexure G                 |  |  |  |  |  |
| -          | of Prospectus  |                            |  |  |  |  |  |
| 13.        | Disability Certificate applicable for Candidate with Disability only |                            |  |  |  |  |  |
| 14.        | Anti Ragging Undertaking , as per Appendix A part I & II of Prospec  | tus                        |  |  |  |  |  |
| 15.        | Surety Bond, as per Appendix H of Prospectus                         |                            |  |  |  |  |  |
| 10.        | outory botta, as per Appendix II of I Tospecius                      |                            |  |  |  |  |  |

Sd/-Dean Academics, ANIIMS

### **OBITUARY**

Undertaking, as per Appendix I of Prospectus Two passport size latest photographs



Kulanaidu and all Village Members of Pedda Makanapalli Agnikula Kshatriya Seva Sangam, Port Blair, A & N Islands deeply condole the sudden demise of Late. Bongu Rohini Kumar, S/o Shri. Bongu Narayana R/o Haddo expired on 13.8.2024.

> We convey our heartfelt condolence to the bereaved family. May his soul rest in the lotus feet of God.

President & Members, Pedda Makanappali Agnikula Kshatriya Seva Sangam, A & N Islands

### REMEMBRANCE

On 24-08-2024



DOD: 24-08-2020 4th Death Anniversary

On 24-08-2024

In Loving Memory of Late Anand Kumar Minj, Ex. OS, ASI

DOD: 15-08-2021 **3rd Death Anniversary** 

In Loving Memory of Late Ajay Kumar Minj, Ex. MTS, DHS On 15-08-2024

We feel yours presence at every moment of our life. Inserted by: Rojeena & Sachin Minj, Prem Nagar

F. No. 2-25/2023-R/3813 OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT

CLASSIFIEDS

Port Blair, dated the 23rd August 2024.

### **MEETING NOTICE**

A meeting will be convened in the Conference Hall of the District Office, South Andaman under the Chairmanship of District Magistrate/Deputy Commissioner (South Andaman) on 27.08.2024 at 5.00 PM in connection with the arrangements of Law and Order for the celebration of Ganesh Puja -2024 which is commencing from 07.09.2024 and concluding with immersion of Idols on 12.09.2024.

The Presidents/Secretaries of Ganesh Puia Committees of Port Blair and Ferrarguni Tehsil are hereby informed and requested to make it convenient to attend the meeting in the Conference Hall of District Office, Port Blair on the aforesaid date & time.

> Sd/-**Additional District Magistrate South Andaman District**

### e-TENDER NOTICE

The Andaman & Nicobar Islands Integrated Development Corporation Ltd., Vikas Bhawan, Post Box.No.180, Port Blair (ANIIDCO) invites online item rate etenders from contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands and do not have any adverse remarks for the following

NIT No. ANIIDCO/CW/24-25/TD - 02

Name of Work: Annual repair and maintenance of non-residential buildings (Concrete works, Cladding works, Wood works, Flooring, Roofing, Finishing, Repairs to building, Dismantling and demolishing, Sanitary installations & Water supply Works) under ANIIDCO at

Dolphin Resort, Swaraj Dweep during 2024-25. Estimate cost Rs.32,24,172/-Tender/Bid processing Fee Earnest Money Rs.64,500/-Period of Completion 12 Months Bid document publishing Date 22.08.2024 23.08.2024 at 10:00 AM Bid document Download/Start Date Bid Submission Start Date 26.08.2024 at 10:00 AM Bid Submission End Date 02.09.2024 upto 03:00 PM Bid Opening Date 03.09.2024 at 03:30 PM

The Tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID:2024\_ANCVL\_15248\_1

General Manager(CW) **ANIIDCO** 

# 71<sup>st</sup> Year Celebration of **Sree Krishna Janmashtami**

The Lord Sree Krishna Temple Committee, Ward No.2, Haddo, Port Blair Celebrating Sree Krishna Janmashtami From 26th August, 2024 to 1st September, 2024, On 27th August, 2024 a Special Pooia will be performed between 9:00 am and 11:30 am and Maha Annaprasadam will be served between 11:45 am and **3:00 pm** to all devotees, the Temple Committee organized Various Kinds of Competitions like Drawing, Essay Writing, Fancy Dress etc.

On 1st September, 2024 the Shoba Yatra of Lord Sree Krishna starts at 2:00 pm from Temple Premises to Aberdeen Bazaar with colourful cultural road shows and back to Temple. The Matki Phod Festival (Uttlu Sambaram) will start from 5:30 pm at Hanuman Junction, Ward No.2, Haddo, Port Blair.

> All Devotees are Cordially Invited For More Details Please Contact :-

1. V. Arun Kumar (President)......9474218085,

Y. Naveen Kumar (Secretary)......9933297919.

### **ANANDA MARGA SCHOOL**

JUNGLIGHAT, PORT BLAIR AFFILIATED TO CBSE (2530150)

| TEACHER VACANCY          |      |                       |  |  |  |
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| SI. No.                  | Post | Subjects              |  |  |  |
| 1.                       | GTT  | Computer Science / IT |  |  |  |
| Essential Qualification: |      |                       |  |  |  |

B.Sc. B.Ed. (Computer Science) or BCA / MCA

Interested candidates may apply till 31st August, 2024. Candidate should have 3 years of teaching experience. Fresh candidate can also apply.

> Secretary Ph. No. 8100031002 / 9163166401 / 9800729881

### **WANTED**

Delivery Boys- 2 Nos. (With Valid 2 – Wheeler License), Job Timing- 9 AM to 5 PM

Call - 7063946034 **ARUMUGAM TRAVELS** 

## CONDOLENCE **Bishop Rt Rev Christopher Paul**



The Chairman, Vice Chairman alongwith the members of the Tribal Council Car Nicobar with profound sadness extend our deepest condolences on the passing of Rt. Rev. Christopher Paul, the esteemed Supernnuated Bishop, Diocese of A&N Islands. His sudden demise on 22/08/2024 at BJR Hospital in Car Nicobar has left a profound void in our hearts and in the community.

Rt. Rev. Christopher Paul was a remarkable and a devoted servant of God. Consecrated as Bishop of the Diocese of Andaman & Nicobar Islands (Church of North India) on 16th March 2003, he led with grace, wisdom, and compassion. His recent superannuation on 10th November 2023 was a testament to his dedication and service to the church and its members.

He is survived by his loving wife, a son, and two daughters. Our thoughts and prayers are with his family during this difficult time of loss and grief. May

they find strength and comfort in the cherished memories they shared with Rt. Rev. Christopher Paul.

The final rites of Rt. Rev. Christopher Paul was held on 23rd August 2024 at 1400 hrs. in The Church of the Epiphany, Tapoming/Chukchucha Village, Car Nicobar. This will be a time for the community to come together to honor his life, his legacy, and to bid farewell to a beloved leader.

As we mourn the passing of a great spiritual leader, let us remember the teachings and values that Rt. Rev. Christopher Paul embodied. May his legacy of compassion, kindness, and service continue to inspire us all to live a life of

With deepest sympathies and heartfelt condolences.

**Tribal Council Car Nicobar** 

# **CONDOLENCE**



### Bishop Rt. Rev. Christopher Paul

On behalf of the Chairman, Board of Directors, Managing Director, and the entire staff of M/s Ellon Hinengo Limited, we express our deep sorrow at the passing of Rt. Rev. Christopher Paul, the esteemed superannuated Bishop of the Diocese of Andaman and Nicobar Islands, on 22<sup>nd</sup> August 2024 at BJR Hospital in Car Nicobar.

Bishop Paul's devoted service and leadership have left an enduring impact on our community. Our heartfelt condolences go out to his family and the entire Diocese during this time of mourning.

> With deepest sympathy, M/s Ellon Hinengo Limited

### **VACANCY**

**Driver for Personal Car Contact: 231912** 

### COMMERCIAL SPACE

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|     |                  | 3rd Floor approx   |   |  |  |  |
| -   | -                | 500sqmts           |   |  |  |  |
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|     |                  | Terrace Restaurant |   |  |  |  |
|     | P                | (Lift Available)   | P |  |  |  |
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|     |                  | ATS Shopping       | A |  |  |  |
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|     | 1-               | PH:9476022137/     | ~ |  |  |  |
|     |                  | 9474293755         | i |  |  |  |

# CONDOLENCE



**Bishop Rt. Rev Christopher Paul** Heartfelt Condolence from

ANDAMAN CHRISTIAN UNITED FRONT PRAYING FOR THE FAMILY & DIOCESE

### **2<sup>nd</sup> Death Anniversary** On 24th August, 2024



Late V. Dhanalaxmi DOB: 03-06-1978 DOD: 24-08-2022 Inserted by: V. Kanaka Rao (Husband), V. Venkat Laxmi (Daughter), V. Siva Ganesh (Son), all family member, Relatives and Friends, R/o Shadipur.

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